

OFFWELL PARISH COUNCIL

Notice of Meeting of Parish Council

15th October 2026

Dear Councillor,

NOTICE IS HEREBY GIVEN that a meeting of the PARISH COUNCIL, at which your attendance is summoned, will be held in Offwell Village Hall on **Wednesday 21st October 2026 at 7.30pm** for the purpose of considering and resolving the business set out in the following Agenda.

C J Holland

Caroline J Holland

Clerk to the Parish Council

Email: clerk@offwellparishcouncil.gov.uk

To: Cllrs J Tristram, T Norris, D Blackmore, P Hopkins, C Whitehead and M Norfolk

AGENDA

OPEN SESSION (Public Forum)

Questions and representations from parishioners relating to reports or business to be conducted on this agenda or regarding other matters which they wish to bring to Council's attention. This is a 15-minute session where any member of the public may speak for up to three minutes. No decisions can be taken on matters raised during the Public Forum unless the subject is already an item on the published agenda.

Before speaking, please give your name and address to the Clerk

26/54 Apologies for Absence

Receive apologies for absence and to approve reasons given (LGA 1972 S.85 (1))

26/55 Declarations of Interest

Receive any declarations of interest relating to items outlined in this agenda (this does not preclude the duty to declare further interests as applicable)

26/56 Minutes

Approve, sign and adopt the minutes of the Parish Council meeting held on 15th September 2026.

26/57 Matters arising from the Minutes

Sandbag storage

26/58 Co-option of Councillor

Vote on co-option of new councillor

26/59 Receive Reports

- a) Police
- b) District and County Councillors
- c) Highways Matters
 - 1) 20mph
 - 2) A35
 - 3) Other Highways Matters
- d) Footpaths Report
- e) Potholes / Road Warden Scheme
- f) Defibrillator – Phone Box Refurb
- g) Neighbourhood Alert

26/60 Correspondence**26/61 Finance**

- a) Receive report on current financial position
- b) Approve attached list of Direct Debit expenditures
- c) Review Budget monitoring report to end Sept
- d) Consider 27-28 budget items (1st Draft due Nov)
- e) Grant applications: TRIP, The Link, St Mary's Church, Haycart
- f) Receive residents' ideas for use of CIL money

26/62 HR

Establish an HR sub-committee

26/63 Planning Applications**26/64 Agenda Items for Next Meeting****26/65 Date and Time of Next Meeting**